**EAST CHINNOCK PARISH COUNCIL**

**MEETING AGENDA – MONDAY 3rd JUNE, 2024**

To:  All Councillors of East Chinnock Parish Council

You are required to attend the meeting of East Chinnock Parish Council in the Village Hall.

Advertised 28th May 2024



Nancy Chapman

Clerk to the Parish Council

The meeting will commence after there has been an opportunity for members of the electorate or parish to speak.

**AGENDA**

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST & DPI DISPENSATIONS**
3. **MINUTES OF THE MEETINGS HELD ON 13th MAY 2024 (previously circulated)**
4. **MATTERS OF REPORT**
5. **COUNTY COUNCILLORS` REPORTS**
6. **PLANNING AND PLANNING APPLICATIONS**
   1. Planning applications received after publication of the agenda.
   2. Notification from Somerset Council Enforcement of serving a Sect 215 notice on Woodentops, High Street.

1. **FINANCE**
   1. Annual Internal Audit Report.
   2. Resolution to approve the Annual Governance Statement.
   3. Resolution to approve Accounting Statements.
   4. Extra Lloyd Banks online signatures required.
   5. Resolution required to pay the following.
      * A J Fencing – 2 x Portman Park grass maintenance (£100.00+VAT£20.00) £120.00
      * East Chinnock Village Hall – Post office Rental (01/01/24 - 31/03/24) £97.50
      * East Chinnock Village Hall – Post office Rental (01/04/24 - 30/06/24) £97.50
      * East Chinnock Village Hall – Post office Rental (01/05/24 - 30/04/24) £176.00
      * Entertainments Committee (Funding for Music Night) TBD

1. **COMMUNITY PARK**
   1. General Report.
   2. Star Rubber Ltd quote to supply and install Tiger Mulch to cover the remaining matting (Below Rocket and Slide) £8,473 (excluding VAT).
   3. Any other issues.
2. **PARISH ISSUES**
   1. Church clock repair.
   2. “East Chinnock Village Echoes” donated digital book.
3. **ENTERTAINMENTS COMMITTEE**
4. General report
5. **PARISH RANGER SCHEME**
   1. Tasks Completed.
   2. New tasks.

1. **HIGHWAYS REPORT**
   1. SID update.
   2. Blocked drain near Hollow.
   3. Any other issues.
2. **PUBLIC ENGAGEMENT**
3. General Report.
4. PC Logo.
5. **RIGHTS OF WAY**
   1. General Report.
6. **ITEMS FOR NEXT MEETING**
7. **DATE AND TIME OF NEXT MEETING & CLOSURE**